



FAIRNESS • KINDNESS • EXCELLENCE

# Cougar Weekly

September 19th- September 23rd

## School Information

Mrs. Suer – Principal

Mrs. Reavis – Administrative Intern

4484 Scottsville Rd.  
Floyds Knobs, IN 47119

FKE Main Line – 812.542.5505  
FKE Fax – 812.542.4787

FKE Website  
[Floyds Knobs Elementary](#)

FKE Facebook Page  
[Floyds Knobs Elementary - Home | Facebook](#)

## Attendance Policy

If you know your child will be absent from school or tardy, please call the attendance line. This line is monitored daily. Please provide child's name, teacher, request for picking up home practice, and reason for absence. All information will be passed along for any absence or tardy.

**Attendance Line**  
**812.542.6501**

## Pre-K School Hours

7:30 – Before Care Arrival  
8:30 – Preschool Arrival  
2:00 – Preschool Dismissal  
3:00 – After Care Pick Up  
4:00 – After Care Pick Up

## Elementary School Hours

7:30 – Doors open  
7:50 – School begins with announcements  
1:50 – Car rider gate opens  
2:20 – Dismissal

# Bookstore Chairperson



## 4th grade parents

The PTO is in need of a Bookstore Chairperson to help support fundraising efforts for the Annual 4th Grade Celebration at the end of the school year.

### Main Responsibilities

- Stock & manage bookstore
- Organize 4th grade student schedules for staffing
- Supervise bookstore during operation

If you are interested in volunteering, please contact [president@fkepto.com](mailto:president@fkepto.com)

# NATC

## Top Finishers

### 2nd grade

Mallory Owen  
Laney Rogers  
Adeline Fogg  
Bella Sweeney Becherer  
Oliver Wells  
Carson Kehrer  
Josh Curtis  
Nash Maggard



### 3rd-4th Boys

Hudson Maggard  
Carson Hoehen  
Jake Pinter  
Harlan Kornexl  
Levi Anderson  
Oliver Custis



### 3rd-4th Girls

Lexie Rogers  
Kinley McCutcheon  
Corrine Stumler  
Morgan Gohmann  
Sage Trueblood  
Reagan Strahl



# Textbook Fees

Textbook fee letters have been mailed.

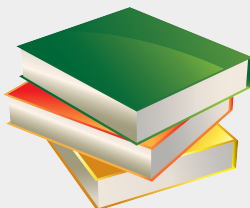
Payments are due September 23rd to FKE.

You can pay via cash, check, or pay online.

- Please make checks payable to Floyds Knobs Elementary School.
- Online payments are made at:

<https://payments.efundforschools.com/v3/districts/56501>

- If you would like to pay over the phone or have any questions, please call 812-542-5505 ext 6500



# Fall Fund Drive



The FKE PTO is excited to kick off the 2022-2023 school year, and has many fun-filled plans for our students and families.

To make it an even bigger success, the PTO needs your help.

The PTO encourages you to contribute to their annual Fall Fund Drive. Your contribution helps fund school events, staff appreciation, classroom support, clubs, programs, and so much more.

Any amount is appreciated and donations can be made by sending in a check/cash to school with your student or by using Venmo.

<https://account.venmo.com/u/fkepto>

Thank you for your continued support for FKE and our students!

# Spirit Days

2022-2023 FKE SPIRIT DAYS:

SEPTEMBER 19TH- PIRATE DAY

OCTOBER 21ST- DISNEY DAY

NOVEMBER 18TH- MISMATCHED DAY

DECEMBER 20TH- PJ DAY

JANUARY 13TH- FAVORITE COLOR DAY

FEBRUARY 17TH- TWIN DAY

MARCH 10TH- WEAR YOUR FAVORITE TEAM

APRIL 21ST- DRESS AS YOUR FAVORITE TEACHER

MAY 26TH- BEACH DAY

## PTO

Sponsors are an important part of making the fun and exciting events of our FKE PTO happen each and every year!! If you have a business or organization that would like to become a sponsor or if you would like to donate as an individual, we would love to talk with you!

This year, we are hoping to secure additional gifts for the Birthday Book Cart, After-School Clubs, and Student Recognition.

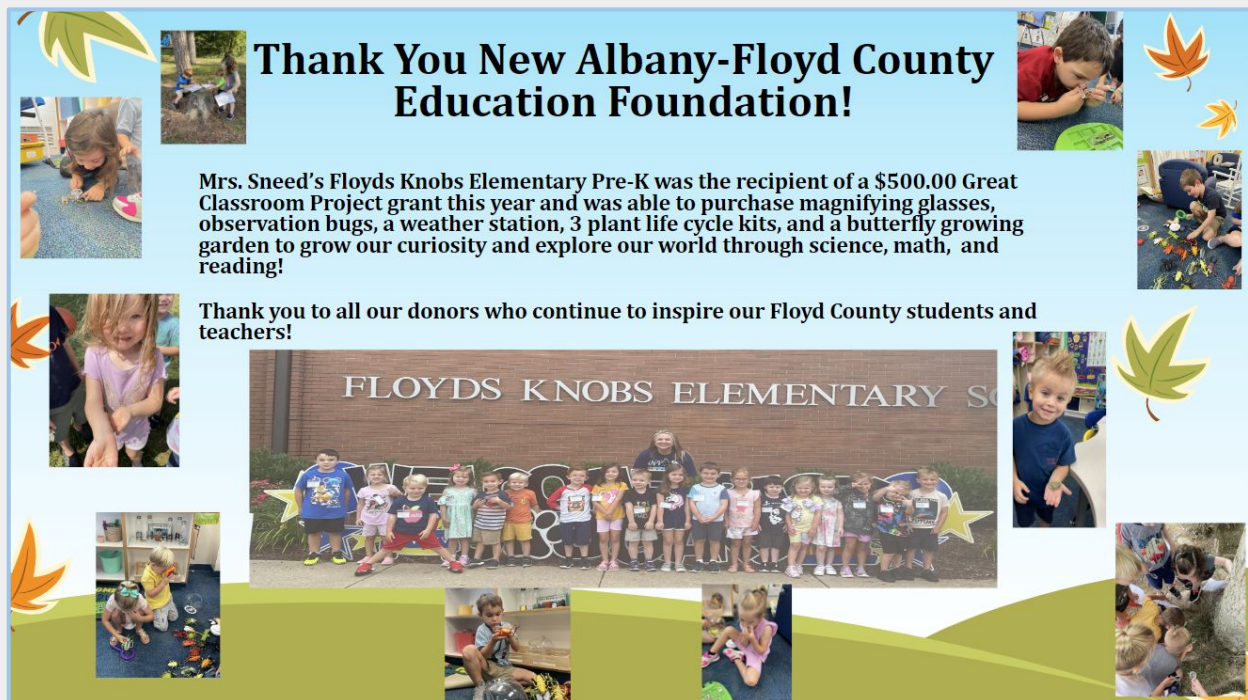
Please email Amy Grover, at [sponsorship@fkepto.com](mailto:sponsorship@fkepto.com) for more information. FKE PTO appreciates your support!



# Thank you to the Education Foundation

**Mrs. Sneed's Floyds Knobs Elementary Pre-K was the recipient of a \$500.00 Great Classroom Project grant this year and was able to purchase magnifying glasses, observation bugs, a weather station, 3 plant life cycle kits, and a butterfly growing garden to grow our curiosity and explore our world through science, math, and reading!**


**Thank you to all our donors who continue to inspire our Floyd County students and teachers!**



**Thank You New Albany-Floyd County  
Education Foundation!**

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Thank you to all our donors who continue to inspire our Floyd County students and teachers!



FLOYDS KNOBS ELEMENTARY SCHOOL

# September

Monday	Tuesday	Wednesday	Thursday	Friday
<b>19</b> 2:30- NATC Practice  Pirate Spirit Day	<b>20</b>  	<b>21</b> Early Release Day • 2hrs early	<b>22</b> NATC Meet 4  	<b>23</b> Textbook Fees Due  
<b>26</b> Book Fair NATC Prelims	<b>27</b> Book Fair	<b>28</b> Book Fair	<b>29</b> Book Fair All Pro Dads NATC Championship	<b>30</b> Book Fair Quarter 1 Ends

# October

Monday	Tuesday	Wednesday	Thursday	Friday
<b>3</b> Intersession/Fall Break	<b>4</b> Intersession/Fall Break  	<b>5</b> Intersession/Fall Break	<b>6</b> Intersession/Fall Break	<b>7</b> Intersession/Fall Break
<b>10</b> Fall Break	<b>11</b> Fall Break	<b>12</b> Fall Break	<b>13</b> Fall Break  	<b>14</b> Fall Break
<b>17</b> Fall Clothing Drive <b>Q2 begins</b> <b>Students return</b>	<b>18</b> Fall Clothing Drive	<b>19</b> Fall Clothing Drive	<b>20</b> Fall Clothing Drive	<b>21</b> Trick or Treat-FKE Disney Spirit Day
<b>24</b> 50th day of school	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b> LAET

# Blue Rock Grill

**Lunch Reservations** - We are asking for all parents to reserve a table before coming to Floyds Knobs Elementary for lunch. This helps guarantee we have enough tables for our guests and their student.

<https://www.signupgenius.com/go/60b0d4da5aa2fabfa7-fkelunch>

**Help with lunch accounts**

[www.mypaymentsplus.com](http://www.mypaymentsplus.com)

## Pre-K Breakfast

Cheerios Applesauce	Sausage, Egg & Cheese Tornado Orange Wedges	Blueberry Breakfast Bread Apple Slices Nonfat	Breakfast Chicken Biscuit Pineapple Tidbits Nonfat	Cheerios Strawberry Cup Nonfat
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## Pre-K Lunch

Smucker's Uncrustable Crinkle Cut Vegetarian beans Diced Pears	Breakfast for lunch Steamed Corn Banana	Flame Broiled Salisbury Steak Mashed Potatoes Fresh Strawberries	Cheese Pizza Fresh Garden Side Salad Orange Wedges	Beef & Cheese Nachos Tater Tots Apple Slices
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## Elementary Breakfast

Strawberry or Fudge Poptart Cereal Bowl Variety Applesauce	Sausage, Egg & Cheese Tornado Cereal Bowl Orange Wedges	Blueberry Breakfast Bread Cereal Bowl Apple Slices	Breakfast Chicken Biscuit Cereal Bowl Pineapple Tidbits	Glazed Donut Cereal Bowl Strawberry Cup
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## Elementary Lunch

Smucker's Uncrustable Vegetarian beans French Fries Diced Pears	Walking Taco Steamed Corn Fries Banana	Flame Broiled Salisbury Steak Mashed Potatoes Fresh Strawberries	Cheese Pizza Fresh Garden Side Salad Orange Wedges	Beef & Cheese Nachos Mini Calzones PBj Uncrustable Tater Tots Carrots & Celery Apples Slices with dip
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# Principal's Board for Work Ethic

## Pre-K (Hard Worker)

<b>Minnie Mooney</b>	<b>Mya Ash</b>
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## 2nd Grade

<b>Adeline Fogg</b>	<b>Michael Brownfield</b>	<b>Nash Maggard</b>	<b>Scarlett Furrall</b>	<b>Kaylee Ballard</b>
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## 3rd Grade

<b>Meredith Schockling</b>	<b>Louisa Rieger</b>	<b>Liam Hopkins</b>	<b>Ainsley Engle</b>	<b>Lauren Vinas</b>	<b>Asher Stumler</b>
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## 4th Grade

<b>Kollin McCutcheon</b>	<b>Riley Hall</b>	<b>Kinley McCutcheon</b>	<b>Madelyn Eichenberger</b>	<b>Rease Resler</b>
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## Additional Observations of Work Ethic

<b>Hadley Spurlin</b>	<b>Charlotte Strahl</b>	<b>Ava Buchheit</b>	<b>Enoch Hilliard</b>
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# Principal's Board for Kindness

## Pre-K

<b>Luella Spires</b>	<b>Henlie Potts</b>
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## 2nd Grade

<b>Kaptain Sprigler</b>	<b>Marcie Gettelfinger</b>	<b>Everett Briscoe</b>	<b>Kylie Kraft</b>	<b>Troy Curtis</b>
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## 3rd Grade

<b>Nina Esquiagola</b>	<b>Isabelle Espinoza</b>	<b>Sage Trueblood</b>	<b>Beckett Berg</b>	<b>Jason Wells</b>	<b>Chloe Butts</b>
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## 4th Grade

<b>Caylie Gettelfinger</b>	<b>Emery Seigneurie</b>	<b>Emma Caranza</b>	<b>Josie Killburn</b>	<b>Madison Sullivan</b>
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## Additional Observations of Kindness

<b>Cason Becht</b>	<b>Clayton Moss</b>	<b>Madilynn Lawson</b>	<b>Keeton Worley</b>
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# Principal's Board for Excellence in Achievement

## Pre-K (Awesome Attitude)

<b>Lauren Kramer</b>	<b>Sterling Price</b>
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## 2nd Grade

<b>Mallory Owens</b>	<b>Weston Marks</b>	<b>Camden Davis</b>	<b>Stella Cook</b>	<b>June Meador</b>
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## 3rd Grade

<b>Hudson Cahill</b>	<b>Reid Rubesh</b>	<b>Lucy Scott</b>	<b>Param Patel</b>	<b>Miles Nance</b>	<b>Hudson Murphy</b>
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## 4th Grade

<b>Greyson Hunsucker</b>	<b>Bentlee Dilley</b>	<b>Mia Johnsen</b>	<b>Dugan Graham</b>	<b>Jameson Howard</b>
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## Additional Observations of Excellence in Achievement

<b>William Young</b>	<b>Madelyn Eichenberger</b>	<b>Zayden Worley</b>	<b>Xander Geltmaker</b>
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# Community News & Events



## NEW ALBANY BULLDOLLS GAMEDAY DANCE CLINIC



**WHEN: SEP. 23RD | 5:30-8:30PM**  
**WHERE: NEW ALBANY AUXILIARY  
GYM**

**WHO: KINDERGARTEN-8TH GRADE**

**REGISTER AT:**

**[HTTPS://FORM.JOTFORM.COM/221998459257171](https://form.jotform.com/221998459257171)**



REGISTRATION INCLUDES PARTICIPATION IN CLINIC  
WHERE DANCERS WILL LEARN CHANTS/DITTIES, WALK  
WITH THE BULLDOLLS IN THE HARVEST HOMECOMING  
PARADE, CRAFT OR TECHNIQUE, A CLINIC T-SHIRT AND  
PIZZA DINNER!

**COST: \$35 REGISTRATION BEFORE SEP. 21ST  
\$30 AT THE DOOR - NO T-SHIRT**

# Community News & Events

*Southern Indiana School for the Arts*

128 E BELL AVE, CLARKSVILLE, IN



## *Ballerina Brunch*

**SEPTEMBER 24, 2022 // 10:00 - 11:30AM**

**\$30.00 per couple (1 adult and 1 child)**

for children aged 3 - 10 years, must be accompanied by an adult

**\$10.00 each additional child and/or adult**

Reserve online or by phone

**SISARTS.ORG ~ 812.283.7472**

**REFRESHMENTS BY  
WILLIAMS BAKERY**

**PROCEEDS BENEFIT SISA'S CHAPTER OF THE NATIONAL HONOR SOCIETY OF DANCE ARTS**

# Community News & Events

## 2022 Floyd Central Highlander 3rd-4th Fall Boys Basketball Camp



**Camp September 26-28**

**\$30**

**\*\*Club/Travel Team Tryout September 29**

**\*\* Invitation only**

**Camp Director: Greg Walters, Floyd Central Varsity Coach**

**\*Instruction will be provided by Floyd Central coaching staff and players**

**\* Highlander Club/Travel team coaches will be present to evaluate players**

Coach Greg Walters has been coaching basketball for 22 years. The longtime coach has been a varsity coach, JV coach, and varsity assistant.

Fall camp is open to any third and fourth grader who is looking to expand their skill level and to prepare for the upcoming mini league. For those interested the camp also allows for the opportunity to be evaluated by the varsity coaching staff and our club/travel team coaches. After the camp on September 29th there will be an invitation only tryout for the Highlander club/ travel team. Those who make the team will look to practice one day a week and play in several local tournaments this winter. For those interested there will be at least one team in each grade level of 3rd and 4th grade.

Signup online at [www.fchighlanderboys.com](http://www.fchighlanderboys.com) or mail the attached application with payment.

Camp Cost \$30	September 26-28	Grades 3-4 (2022-2023)	6:00-7:30 @Floyd Central
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*\*Financial Assistance Available Upon Request*

Invitation only tryout	September 29, 2022	Grades 3 and 4	6:00-7:30
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# Community News & Events

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## Application

Camper Name \_\_\_\_\_ Grade (2022-2023) \_\_\_\_\_  
School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Guardian 1 Name \_\_\_\_\_ Guardian 2 Name \_\_\_\_\_

Guardian 1 email \_\_\_\_\_ Guardian 1 Phone # \_\_\_\_\_

Guardian 2 email \_\_\_\_\_ Guardian 2 Phone # \_\_\_\_\_

My son is interested in trying out for the Highlander Club/Travel Team Circle Yes or No

Release: I approve of my child being at the Floyd Central Basketball Camp, and I certify that he is in good health and able to participate in program activities. I authorize the Directors at the camp to act for me according to their judgment in an emergency requiring medical attention, including treatment by physicians. By signing below, I hereby assume any and all risks which are incumbent with any excursion of the program and extracurricular activities in which my child might participate. Being fully aware of these dangers, I nevertheless voluntarily choose to allow my child to participate in the Floyd Central Basketball Camp, and I assume all risks arising thereafter. I will be responsible for any medical or other charges in connection with his attendance at camp.

Guardian 1 Signature \_\_\_\_\_ Date \_\_\_\_\_

Signup online at [www.fchighlanderboys.com](http://www.fchighlanderboys.com) or mail application and checks payable to NAFC Schools to:  
Floyd Central Boys Basketball, 6575 Old Vincennes Road, Floyds Knobs, IN 47119. Applications must be postmarked by the Wednesday before camp to guarantee your spot! Questions contact the Athletic Office at 502-542-8505 or Greg Walters at [gwalters@nafcs.org](mailto:gwalters@nafcs.org)

# Community News & Events

## LITTLE HIGHLANDER JAGUAR MINI-LEAGUE BASKETBALL

Sign up online at  
<http://www.fchighlanderboys.com>

Processing fees will apply

4 Divisions

1<sup>st</sup> and 2<sup>nd</sup>

3<sup>rd</sup> and 4<sup>th</sup>

5<sup>th</sup> and 6<sup>th</sup>

7<sup>th</sup> and 8<sup>th</sup>

- \* Players guaranteed 1 full quarter each half if they attend practice. Exception is only 1 quarter will be guaranteed during Tournament.
- \* Parent volunteers needed to coach. Sign up during online registration
- \* Practices will be held at available gyms. With 3 at FC during fall break, Oct 2, 9, & 16
- \* Games start October 22nd thru November 20<sup>th</sup>, Regular practices start week of Oct. 17<sup>th</sup> with a couple of practices on Sundays during Intercession and Spring break weeks Oct 2, 9, & 16.
- \* Boys that live in Floyd Central district, have parents that work in Floyd Central or plan to attend Floyd Central may participate.
- \* \$75 for first child, \$40 each additional child. \$30 for children who qualify for free or reduced lunches. Late fee will apply after September 30th, \$85 for first child, \$45 each additional child

For questions or additional information contact the Business Manager  
Wayne Timbs 812-987-6882 after 12:00 Noon leave message if no answer or  
Email us at [minileague@ww-bbs.com](mailto:minileague@ww-bbs.com)

Sign up online at  
<http://www.fchighlanderboys.com>

Processing fees apply

If unable to sign up online or unable to complete the registration online the contact Wayne Timbs at the above info to arrange alternate registration possibilities

# Community News & Events

## Jaguar/Mini-League

Jaguar/Mini Little Highlander League  
Release Form, Elementary Gym and Usage Rules for:  
Floyds Knobs, Greenville, Georgetown, Highland Hills and Floyd Central

- \* No child is to be dropped off without parents checking in to see if there is adult supervision.
- \* Nobody is allowed in the practice gyms except players and coaches because of background check requirements. Except to drop off or pickup before and after practice
- \* No drinks or food are allowed at any time in the gym.
- \* No child is to be outside of the gym without adult supervision.
- \* Children found outside the gym without adult supervision could result in suspension of current and future gym usage. This is inside and outside the school building.
- \* Any acts of vandalism occurring during scheduled times could result in the discontinuation of present and future building use privileges.
- \* A parent or responsible adult must accompany siblings of children participating in activities in the gym.
- \* School related activities take precedence over all other gym-scheduled uses. The school will attempt to notify persons renting gyms of any cancellations that could affect the renter's schedule.
- \* New Albany - Floyd County students will be given priority usage over students from other schools outside the county.
- \* All gym schedules, building use activities, coaches, and students participating must be approved by the building administrator.
- \* Changes in schedule for gym usage remain the responsibility of persons scheduling the activity and they must notify all participants of changes.
- \* Persons responsible for the building rental usage are also responsible for contacting their participants of any cancellations or changes in scheduling.
- \* If coaches need to make changes in pre-arranged usage or participants, they must notify the school at least one week in advance. Failure to do so could result in suspension of further gym privileges.
- \* Nobody is allowed to bring their own basketballs to the gym (players included). Only basketballs provided by the coaches are to be used.
- \* No one is to sit on the top of the bleachers when pushed-in. Failure to keep people off the top of the bleachers may result in the forfeiture of gym usage (Especially at Floyds Knobs Elementary).

# Community News & Events

**REGISTER BY SEPT 19!**

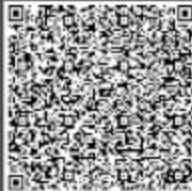


## **YOUTH FLAG FOOTBALL INDOOR LEAGUE**

**REGISTER NOW  
\$50**

- Volunteer Coaches Needed
- 20 minute practice followed by four 8 minute quarters
- Age Groups 4-6 and 7-9
- Game times 6:00 or 7:00

Register:



**6 WEEK SEASON  
BEGINS MON OCT 17**

Silver Street Park Indoor Facility  
2043 Silver Street  
New Albany, IN



[parcs@cityofnewalbany.com](mailto:parcs@cityofnewalbany.com)



812-949-5448



[www.cityofnewalbany.com](http://www.cityofnewalbany.com)



# Community News & Events



Disney  
**Tangled**

**MOVIE IN THE PARK**  
SEPTEMBER 30  
FOOD TRUCKS AND GAMES BEGIN AT 6:00  
MOVIE BEGINS AT DARK



The image is a promotional poster for a community event. It features a film strip border. The top frame shows a scene from the Disney movie 'Tangled' with Rapunzel, Flynn Rider, and Maximus the horse. Below the film strip, the text 'MOVIE IN THE PARK' is written in large, bold, gold letters. Underneath that, it says 'SEPTEMBER 30' and 'FOOD TRUCKS AND GAMES BEGIN AT 6:00'. At the bottom, it says 'MOVIE BEGINS AT DARK'. On either side of the text are circular logos. The left logo is for 'PARKS AND RECREATION NEW ALBANY, INDIANA' and the right logo is for 'THE CITY OF NEW ALBANY, INDIANA'.

# Community News & Events

## START SMART!



Scan to learn more.

Schedule your child's routine back-to-school immunizations today.



**When:** 10 a.m. to 2 p.m. September 24<sup>th</sup>, 2022

**Where:** Floyd County Health Department  
1917 Bono Road  
New Albany, IN 47150

**Make an Appointment:** Walk-ins welcome, call 812-948-4726, or schedule your own appointment at <https://www.floydcounty.in.gov/index.php/floyd-county-government/floyd-county-indiana-health-department>

### About Immunizations:

- This immunization clinic provides routine vaccinations for children and teens that are required for school.
- Immunization, also called vaccination, is a highly effective, safe and easy way to help keep your family healthy.
- Vaccines are tested to ensure they are safe and effective for children to receive at the recommended ages.
- Indiana school children going into kindergarten, sixth grade and 12th grade are required to receive age-specific immunizations before school starts this fall.
- Visit [StartSmart.Health.IN.gov](http://StartSmart.Health.IN.gov) to learn which immunizations are required in Indiana for each grade level.

[startsmart.health.in.gov](http://startsmart.health.in.gov)

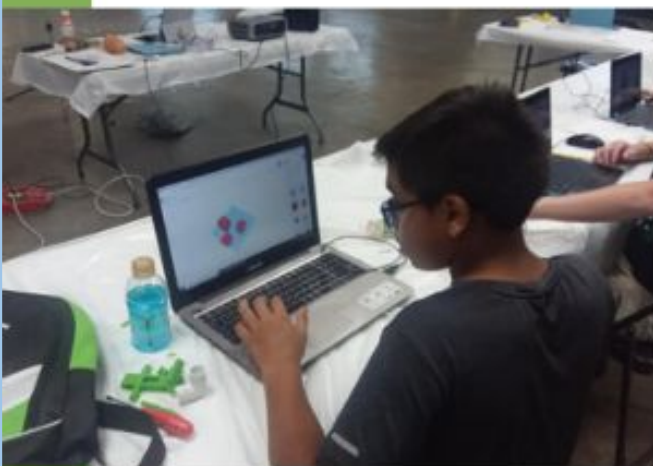


# Community News & Events

FLOYD COUNTY EXTENSION

## JOIN 4-H TODAY!

3000 Technology Ave. - New Albany - (812)948-5470 - mcolluj@purdue.edu



CALL: (812)948-5470  
FOR MORE  
INFORMATION!  
SIGN UP AT:  
[V2.4HONLINE.COM](http://V2.4HONLINE.COM)

Yearly Program Fee:  
Grade 3-12 - \$20.00  
Grade K-2 - \$5.00

Scholarships and financial assistance  
available to the public!

### 4-H is a program for everyone!



4-H is not just for farm kids!

When most hear about the 4-H program, they instantly think of the County Fair and farm animals. It is true that the fair is an important part of showcasing what 4-H Members have done throughout the year. What most don't realize, is the importance of the journey that they take getting to the end result that is the County Fair!

I am here to tell you that you don't need to show animals to be a part of the Floyd County 4-H Program and participate in the end of the year celebration that is the Floyd County 4-H Fair. We offer many programs that encourage youth to grow through leadership, friendship, community involvement, skill building and much more!

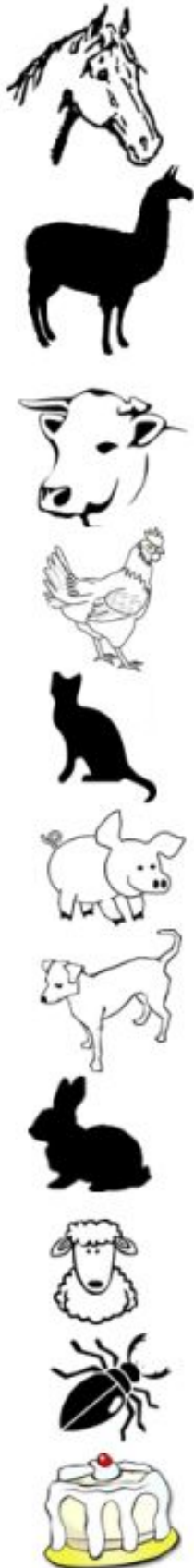
Floyd County 4-H is an affordable year long program that youth can join a club like Robotics to learn about coding and engineering. They can join the Safe Shooters club to learn patience and discipline or join the Farm Friends Club to learn more about gardening and wildlife! It doesn't matter who you are, there is a club for you!

Sam McColum  
Floyd County 4-H Educator



Purdue University Cooperative Extension Service is an equal access/equal opportunity institution. Please let us know if you need a reasonable accommodation to participate in this program.

# Community News & Events



Floyd County 4-H has something for  
**EVERYONE!!**



Youth and their parents are invited to an

## 4-H Open House

located at Purdue Technology Center  
3000 Technology Avenue (across from Kohl's)

New Albany, IN 47150

October 3, 2022 6:00 p.m. -7:30p.m.

Learn all that 4-H has to offer by joining a club(s), attending a fun filled 4-H workshop or camp, taking part in a school based or after school program. Members can enter projects that can compete in contests at the local, state, regional or national level. Mini 4-H'ers gain experience in a non-competitive atmosphere.

To join log on to [v2.4honline.com](http://v2.4honline.com) with a credit card starting October 1st, or visit the Floyd County Extension Office with cash or check. Need help signing up? Sign up at the open house or call 812-948-5470.

\$5.00 program fee for Mini's K-2nd grade

\$20.00 program fee for 3rd-12th grades

Follow us on Facebook  
Floyd County Website  
Indiana State 4-H Website  
Floyd County 4-H Fairgrounds Website  
Questions? 812-948-5470

Purdue Extension Floyd County  
<https://extension.purdue.edu/Floyd>  
<https://extension.purdue.edu>  
<https://floydcounty4h.org>



Purdue University Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. Please let us know if you need a reasonable accommodation to participate in this program.

